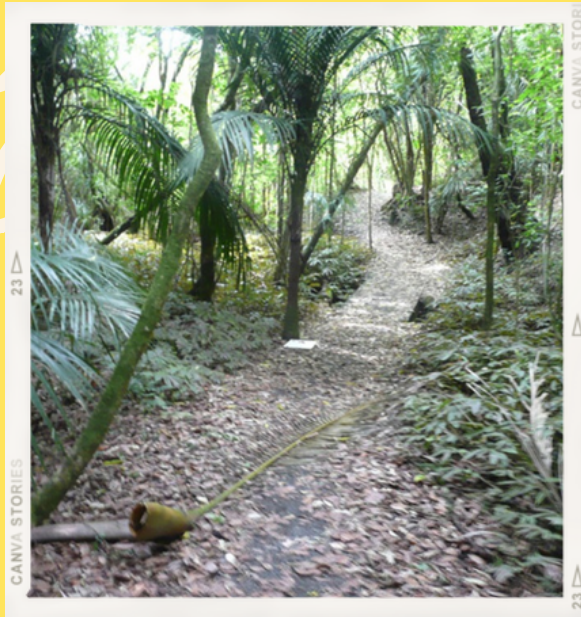




# Te Whānau o Kauika



# TŌ MĀTOU WHĀNAU

The name "Te Whānau o Kauika" is taken from the Pā site of Kauika sited in the Western Hills in what now is known as the Coronation Reserve.

The Pā was part of a number of Pā, belonging to the hapū of Te Parawhau and was part of a single defence unit at the end of a very steep ridge overlooking Whangārei.

One oral history said that the area of Horahora was where those warriors that were killed in battle were honoured by having their bones spread to dry in an area called Te Horahora. Once this had been completed, they were taken to another area where they were stacked. Horahora to spread, Kauika to stack.

Our ruma names are:

Kauika (The pā)

Kāhiwi (The hill)

Kopani (To cover)

Kohu (The mist)

[LINK TO KAUIKA SITE  
\(WHANGĀREI DISTRICT  
COUNCIL\)](#)

# TŌ MĀTOU NGĀ KAIAKO



Whānau Leader

*MRS NOVAIRE*

**Kauika**  
(Room 5)



*WHAEA DEB*

**Kāhiwi**  
(Room 6)



*MR SHANKS*

**Kopani**  
(Room 7)

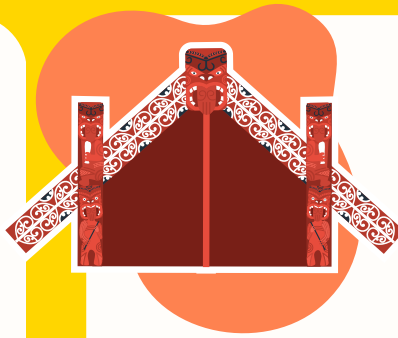


*MR PULHAM*

**Kohu**  
(Room 8)



# Tō Mātou Ako



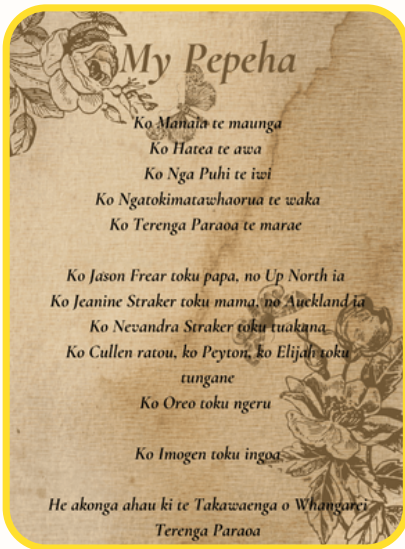
## Pōwhiri me Taumata

Te Whānau o Kauika have enjoyed getting to know each other over the last few weeks. With all of the horrible weather, we have still managed to learn so much!

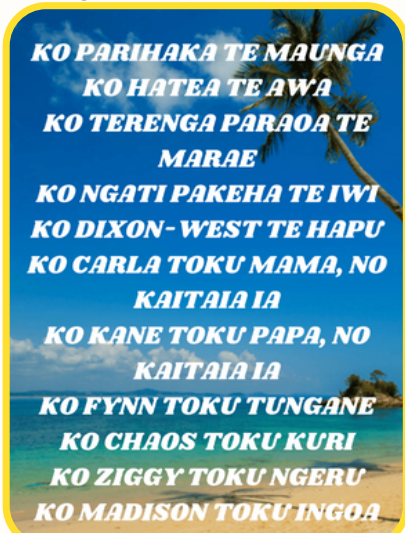
We have learnt about tikanga during taumata and pōwhiri in preparation for our haerenga (now in week 8). We have brilliant ngā tama who have been practising their mihi and pepeha while our ngā kōtiro are practising how to karanga the manuhiri onto the marae.

Our whole whānau have been learning to tautoko the speakers with waiata. They have even learnt the difference between head voice and chest voice and how to project their voices while singing. We have some very impressive singers and it is sounding beautiful!

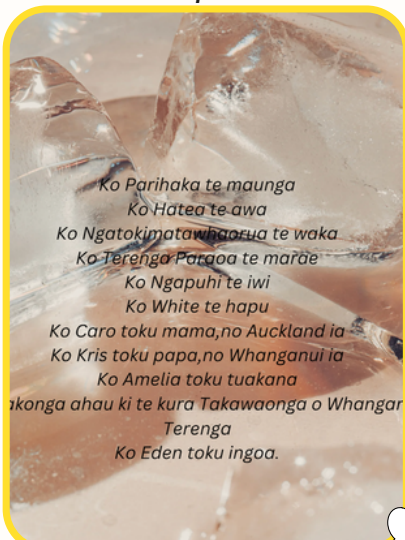
# Pepeha



Imogen, (Kopani, Room 7)



Madison, (Kopani, Room 7)



Eden, (Kopani, Room 7)

# Ko Wai Au?



Through our Ko Wai Au? (Who am I?) unit we have introduced ourselves through pepeha.



Ngā Toi Ingoa (Name Art) by Kāhiwi (Room 6)

# Whānaungatanga



Kāhiwi (Room 6) enjoying drama games






# Tāwhirimātea

We have been learning about cyclones and the Atua Māori who controls the weather; Tāwhirimātea. Have a look at some of the amazing mahi below!

TĀWHIRIMĀTEA

## Character Profile

(Name of Character)



**Physical Description:**  
TĀWHIRIMĀTEA is the god of weather, including and lighting. Wind, clouds and storms. He is one of the sons of Papatuanuku(earth mother) and Ranginui(sky father)

**Relationships:**  
TĀWHIRIMĀTEA has a wife with a host of wind children. His wife's name is Parawearnui.

**Challenges:**  
TĀWHIRIMĀTEA had to challenge his moods with the separation of his parents, he hated it so much it was a big challenge for him

**Traits:**  
His Traits are Thunder, Lightning, Wind, Clouds and Storms.

**Character changes:**  
TĀWHIRIMĀTEA controls the wather of new zealand rapidly, he could also change other countries weather, he uses Lightning and other weather stuff to change weather based on his mood or something.



A character profile of Tāwhirimātea by Aavia Stewart (Kauika, Room 5)



Click on the photo above to watch the story of Tāwhirimātea through movement designed by Isaiah, Taine, Cedric, Kavahn, Mataio, and Dane (Kauika, Room 5).



Click on the photo above to listen to a reimagined story written and narrated by Lachie Antonio (Kauika, Room 5).



# More Fun!

