









VAPING

MA TE WHANAUNGATANGA

KA WHAI MATAURANGA TE AKONGA

KA TU RANGATIRA

TAMARIKI MĀ...
THIS IS A SERIOUS KAUPAPA I TĒNEI WIKI.
VAPING.

WE WILL BE LOOKING AT THE SERIOUS CONSEQUENCES OF THIS ACTIVITY AND LOOK AT THE LONG TERM CONSEQUENCES OF WHAT THIS CAN DO TO THOSE PARTAKING IN IT.

LISTEN VERY CAREFULLY TO THE MESSAGE PLEASE.





MANAAKI I AHAU / MANAAKI TANGATA / MANAAKI TAIAO

EPIDEMIC - WHAT IS THIS?

VAPING IS BECOMING AN EPIDEMIC. WHAT DOES EPIDEMIC MEAN? IT MEANS SOMETHING THAT IS A SUDDEN RAPID SPREAD, BECOMING A WIDESPREAD DEVELOPMENT OR OUTBREAK. WE ARE CALLING VAPING AN EPIDEMIC HERE AT WIS BECAUSE IT IS RAPIDLY BECOMING A WIDESPREAD ACTIVITY AMONGST OUR AKONGA.

CONSEQUENCES OF VAPING AT SCHOOL...

THERE IS A ZERO TOLERANCE TO VAPING HERE AT WIS. AT NO TIME WILL IT BE ACCEPTED OR TOLERATED. IF YOU ARE CAUGHT VAPING IN SCHOOL, YOU WILL BE

STOOD DOWN.

NO EXCEPTIONS, NO CHANCES.





MANAAKI I AHAU / MANAAKI TANGATA / MANAAKI TAIAO WHAT ARE SOME OF THE EFFECTS OF VAPING?



VAPING IS NOT A NATURAL PART OF HOW OUR BODY FUNCTIONS. IT IS A SYNTHETIC TOXIN, THAT WHEN INTRODUCED TO OUR AIRWAYS, BLOODSTREAM AND MAIN BODILY FUNCTIONS, CAN **CAUSE SERIOUS SHORT AND LONG** TERM EFFECTS.

HERE ARE SOME OF THE EFFECTS OF VAPING...

DEPRESSION & ANXIETY

IMPACT ON MEMORY & LEARNING

MOOD DISORDERS

LOWER IMPULSE CONTROL,

 POSSIBLE FORMATION CHANGES IN BRAIN SYNAPSES (HARMING THE AREA OF THE BRAIN THAT CONTROLS LEARNING AND ATTENTION)

LUNG DISORDERS





VAPING: THE HIT YOUR BRAIN TAKES

MANAAKI I AHAU / MANAAKI TANGATA / MANAAKI TAIAO NGĀ MATOU WHANONGA PONO - OUR VALUES

THINK ABOUT THIS BEFORE YOU ACT. THIS IS WHAT WILL HAPPEN IF YOU VAPE HERE AT WIS...

'DO NOT VAPE AT SCHOOL OR YOU WILL BE REMOVED FROM YOUR CLASSROOM AND YOUR LEARNING PROGRAMME. THERE IS NO GUARANTEE YOU WILL BE ALLOWED BACK IN YOUR RŪMA. IT WOULD BE A SAD WAY TO END YOUR YEAR AT WIS, NOT BEING WITH YOUR CLASS AND YOUR FRIENDS. YOU NEED TO STAND STRONG AGAINST PEER PRESSURE...KA TU RANGATIRA'

THIS IS A SERIOUS BREACH OF BEHAVIOUR AND IN NO WAY DOES IT REPRESENT OUR TIROHANGA NOR OUR VALUES.



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