

Adolescents Need Adults

By Keryn O'Neill, MA, PGCertEdPsych, Knowledge Manager

Adolescence is a time of growth and change. There is a lot to learn in the transition from childhood to adulthood. Parents, whānau and other adults play a vital role in the lives of tamariki, influencing their development. Research shows us that adults continue to be just as important throughout adolescence, and that their support can make a huge difference to the lives of taiohi/adolescents.

Many studies show the importance of young people being connected to competent and caring adults in their whānau and community.

The relationships with the adults in their lives provide the foundations for young people's health and wellbeing.¹ Despite spending more time with their peers in adolescence, the idea that taiohi do not need adults has been described as "one of the greatest misconceptions of this period."²

Many studies show the importance of young people being connected to competent and caring adults in their whānau and community.³ Sometimes, for a variety of reasons, taiohi have parents who are unable to provide the type of support they need. For these young people it's particularly important that they have other adults in their lives who provide this support.⁴

Taiohi need the adults in their lives to encourage their learning of life-skills and to welcome the changes this

time of development brings.⁵ Grandparents can be an important positive support.⁶

Some have used the analogy of a spider's web to describe these relationships:

"[Just as] a spider depends on its web for sustenance, a young person depends on a web of relationships to shape and guide virtually every aspect of life. A web of relationships does not have to be perfect to be life sustaining. But it does need to be strong and flexible, adapting to the world around it, and to the needs and strengths of the people in those relationships."⁷

This article explores what we've learned from research about the role that adults play, and the many areas of taiohi health and development that their support affects.

Changing relationships

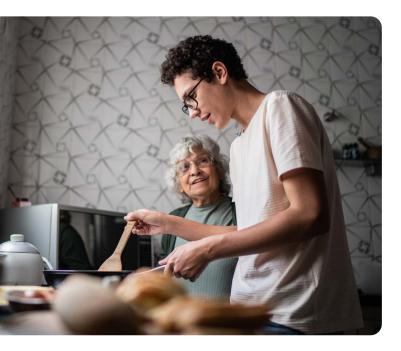
Adolescence is a time of many changes.⁸ These changes begin from early in adolescence, leading to renegotiation of relationships between taiohi and their parents or whānau.⁹

A young person's sense of autonomy (control or governance over their own selves) and their connectedness to their parents are both important.¹⁰ Taiohi often want greater autonomy before their ability to self-regulate has developed.¹¹

There are wide-ranging differences in the relationships between taiohi and their parents. Some experience more conflict and less closeness, but many do not.¹² Parents and taiohi who have "a history of sensitive, responsive interactions and with high-quality relationships in childhood tend to experience temporary and minor relationship difficulties, whereas those in relationships of lower quality tend to experience more severe relationship difficulties."¹³ Those who've developed trust in their parents as tamariki are likely to be more open to their parent's influence during adolescence.¹⁴

How conflicts are handled makes a difference. Being able to express a range of emotions is helpful as taiohi and parents renegotiate their relationship. Both getting stuck in expressing anger, for example, or conversely being afraid to express anger and only sharing positive emotions can make renegotiating their growing relationship more difficult.¹⁵

During adolescence the relationships between taiohi and their parents tend to become more "equal, interdependent, and reciprocal."¹⁶





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What taiohi need from adults

Adults in the lives of taiohi have different strengths, and there's no one 'right way' to support taiohi through this stage of development. However, research sheds some light on elements of adult support that have been found to support taiohi well.

(1) **Authoritative parenting** has been associated with a number of positive outcomes for taiohi. This style of parenting balances warmth with clear, firm boundaries. Such parents are accepting of their taiohi, supportive and involved in their life. But they also encourage autonomy suited to their age and maturity, and have clear, consistent boundaries.¹⁷ This approach applies to other adults in the lives of taiohi too – teachers, coaches, etc.¹⁸

Having a balance is crucial. It looks like this:

- Being accepting of taiohi, while also having clear boundaries¹⁹
- Encouraging autonomy but within limits, and suited to the individual taiohi²⁰
- Being connected, emotionally available and responsive to taiohi, while holding high expectations of their behaviour²¹
- Enough control through limit-setting and monitoring; both too little and too much are linked to poorer outcomes.²²

A key ingredient is the sense taiohi have of being connected to their parents, whānau and other adults, including "feeling loved, cared for, valued and respected."²³ Other things that affect how taiohi perceive the quality of their relationships with their parents include spending time together, the sense that parents are interested in their views and "feeling close to their parents."²⁴ (2) Another way of understanding what taiohi need from adults was developed by The Search Institute. Their framework has five key elements that support taiohi development, these are:

- to express care
- · challenge growth
- provide support
- share power
- expand possibilities.²⁵

A positive whānau environment provides somewhere taiohi can feel supported, develop their social skills, and increase their ability to manage their emotions and behaviour.²⁶ Taiohi need adult guidance and support as they learn to regulate their emotions, which supports their wellbeing.²⁷

The Growing Up in New Zealand study recently explored a number of factors influencing school engagement when the cohort were twelve years of age.

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They found the factor most strongly associated with school engagement was how the young person felt about their relationship with their teacher. "The student teacher relationship included whether the student feels their teacher listens to them, helps them, respects them and is fair to them."²⁸

The impacts of supportive adults

Strong and positive relationships with parents and other adults support taiohi and protect them from a range of poor outcomes.²⁹ The more connected taiohi are to individual adults or social institutions such as schools the better adjusted they are.³⁰ Taiohi may

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spend less time with their family as they get older nevertheless their family relationships continue to have a strong influence on their development.³¹

Healthy connections with their parents support positive taiohi development, enhancing their health and wellbeing and promoting better outcomes as adults.³² The impacts can be seen in many areas, some of these are listed below:

- Better mental health, including fewer symptoms of depression and anxiety, and less emotional problems³³
- Less self-harm, less suicidal thinking, and fewer suicide attempts³⁴
- Improved overall general health, including better sexual health and lower cardiovascular risk³⁵
- Improved school performance and greater academic success³⁶
- Fewer conduct problems and less involvement in violence³⁷
- Higher quality romantic relationships as young adults (including effective problem-solving skills, and less violence), and stronger bonds between parents and young person³⁸
- Higher self-esteem, better emotion regulation and more pro-social behaviour³⁹
- Lower rates of nicotine dependence, and substance abuse, including high-risk drinking.⁴⁰

Despite strong, supportive relationships with adults, some taiohi will still experience major challenges. Positive relationships lessen the likelihood of that, and, importantly, provide much-needed support for taiohi as they navigate any challenges.

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Rainbow youth

"Caring and loving family relationships are central to young people's wellbeing."⁴¹ Unfortunately, some taiohi are less likely to have this support, in particular, those who identify as LGBTQIA+.

One study reports that rainbow youth experience much higher rates of family conflict, and almost half the levels of parental acceptance of their nonrainbow peers. These family-related issues contribute to the increased suicide risk for rainbow youth.⁴² Aotearoa research found a lower proportion of rainbow youth felt "that their families care about them a lot" compared with their non-rainbow peers.⁴³

Parental love and support is vital to rainbow youth. In the words of the Youth19 study "Even if there are, or have been challenges, maintaining or re-establishing relationships is one of the most important things for your young person's wellbeing, now and in the future." $^{\!\!\!\!\!^{\rm 244}}$

Rainbow youth are at increased risk of depression during adolescence "due to a combination of universal risk factors as well as stigma and discrimination specific to being LGBTQ."⁴⁵ However, positive relationships with their parents, including "acceptance and support of an adolescent's sexual and gender identity are associated with better social and emotional outcomes." ⁴⁶

Positive parenting practices mentioned earlier, such as the quality of the parent-child relationship, parental warmth and support, and parental monitoring are associated with improved mental health for rainbow taiohi.⁴⁷ For rainbow youth having their parents accept their sexual and gender identity has a profound effect on their health and well-being.⁴⁸ Acceptance is linked to improved outcomes in a number of areas, including general health, sexual risk behaviour, self-esteem, substance use and mental health.⁴⁹

Taiohi facing adversity

The role of adults in the lives of taiohi is particularly important for those facing adversity. The more taiohi have been exposed to adversity, the greater their need for adult support to foster their resilience and wellbeing.⁵⁰

Positive childhood experiences (PCEs) have a doseresponse relationship to adult mental health. In other words, those with more of the positive experiences studied were more likely to enjoy good mental health in adulthood, despite also experiencing adversity.⁵¹ The positive childhood experiences studied were:

- · being able to talk to family about their feelings
- feeling that family stood by them in difficult times
- feeling safe and protected by an adult in their home
- having had at least two non-parent adults who took a genuine interest in them
- · feeling supported by friends
- a sense of belonging at high school
- enjoyed participating in community traditions.52

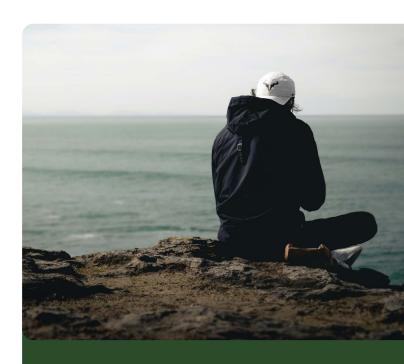
The aspects of adult support mentioned earlier are also important for those facing additional challenges. Furthermore, research has found that for taiohi growing up in higher risk environments, additional protective factors are associated with improved mental health and fewer health risk behaviours (e.g. smoking and drinking to excess).

These protective factors included more vigilant parenting, including having parents:

- · who knew who their friends were
- who set limits around how late they stayed out at night
- who knew what was going on in their lives.⁵³

Among adolescents "who grew up in a higher risk environment, those who also reported greater parental limit-setting throughout adolescence had fewer health limitations relative to those who reported lower levels of parental limit-setting."⁵⁴

Recent research indicates that positive parenting can buffer the effects of stressful experiences on adolescents' neurobiology and behaviour, for example, worrying less about the Covid-19 pandemic.⁵⁵



The role of adults in the lives of taiohi is particularly important for those facing adversity.

Impact on brain

A growing body of research has linked parental behaviour with both the developing structure and function of the adolescent brain, particularly in brain regions that process social and emotional information, including the ability to regulate emotions.⁵⁶ While earlier research tended to focus on the effects of extreme environments (such as institutionalisation) and their impacts on tamariki brain development, more recent research suggests that more normative variations in parenting style are also linked to differences in the emotional regulation of tamariki and taiohi.⁵⁷ Adolescence is a time of greater neural plasticity and heightened sensitivity to social relationships.⁵⁸

The brain circuits that process emotions undergo a lot of development during adolescence, making them sensitive to their experiences during this time.⁵⁹ Behavioural research has found parenting impacts emotional regulation, and one of the ways this happens is through parents' influence on taiohi brain function.⁶⁰

Conclusions

Adolescent development is influenced by many factors, including an individual's genes and wider societal influences beyond the whānau. Strong relationships with adults do not guarantee a smooth ride for taiohi, but they do make it more likely. Importantly, when taiohi do face challenges, having committed adults supporting them increases their chance of coming through that challenge well.



Endnotes

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You can find a fully referenced version of this article on our website.

If you enjoyed this article, these may also be of interest:

Understanding Adolescent Risk-taking Supporting the Well-being of our Rangatahi Why Sleep Matters for Rangatahi

Glossary of Māori terms:

Taiohi

young person, adolescent

Tamariki

children

Whānau

extended family

He Pitopito Kōrero

Whakamana i te tamaiti

Every childhood matters. That's why we speak up about the importance of child development in the early years. Brainwave's vision is that all children in Aotearoa / New Zealand are valued and nurtured so they can reach their full potential. We are a charitable trust that aims to educate everyone involved in the life of a child about the importance of early experiences on brain development and their lifelong impact. Brainwave has no political or religious affiliations and is known for relying on strong evidence and for the scientific integrity of all its material.

Education

André Ngāpō Learning designer



Tēnā koutou katoa.

Brainwave Trust has a passionate team of kaiako who share our findings with whānau and rōpū across the country. At Brainwave Trust, our kaupapa is to do what we can to ensure every child gets a good start in life, in a safe, secure and nurturing environment.

Focusing on child development and wellbeing education, we explore how our tamariki develop, and how their experiences impact on their oranga, now and into the future. We do this based on science and indigenous knowledge.

We have developed two workshops specifically tailored to whānau and kaimahi wanting to gain a better understanding of adolescence; the major changes going on in the brains, bodies and social environments of taiohi, and what can help them to thrive. We will work with your organisation to tailor workshops to best suit the needs of your group, but here is a brief overview of Brainwave Trust's two most popular workshops focused on adolescent development: **Understanding Adolescence: Helping Taiohi to Navigate this Important Time** and **He Rangatahi, Hei Raukura: Helping Taiohi Reach Their Potential.**

Understanding Adolescence



Helping taiohi to navigate this important time



Understanding Adolescence explores the changes happening during adolescence, in the brains, bodies and lives of taiohi.

We look at what research says can make a difference to taiohi/rangatahi wellbeing and healthy growth during this important stage of life.

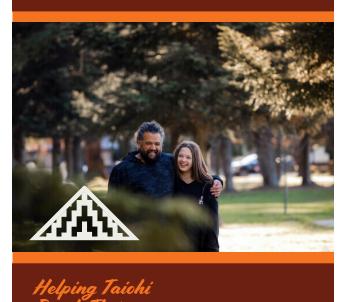
This strengths-based session encourages parents and whānau to view adolescence as a time of opportunity, and affirms the role of supportive adults and relationships to help taiohi thrive.

Topics include:

- Adolescent development and wellbeing.
- What can help and what can get in the way of healthy development.
- Everyday ways to help taiohi to grow well.
- The importance of supportive adult relationships.

BOOK OR ENQUIRE

He Rangatahi Hei Raukura



He Rangatahi Hei Raukura is a strengths-based workshop for whānau Māori, focusing on what can make a difference to taiohi/adolescent wellbeing. This halfday interactive kōrero is led by a kaiako Māori from Brainwave Trust.

Brainwave

He Rangatahi Hei Raukura weaves mātauranga Māori, te reo me ōna tikanga, and current understandings of brain development. The science is positioned alongside mātauranga Māori narratives, values and beliefs, brought to life through whakatauki, imagery and stories, alongside studies from multiple areas of research.

Whānau will:

- Learn about taiohi brain development and wellbeing.
- Explore the importance of whanaungatanga and relationships.
- Reflect on the wisdom of tūpuna Māori, and how that wisdom can help taiohi today.
- Explore ways to support taiohi and help them thrive.

BOOK OR ENQUIRE

Brainwave 25 Years Dinner Wednesday 11 October 2023 6:30-9:00pm HOMELAND, AUCKLAND



Join us as we celebrate 25 years of Brainwave Trust, with a three-course fine-dining experience at Peter Gordon's Homeland Restaurant. We have a limited number of tickets available for this special celebration, so get in quick! Let's acknowledge those who have worked with us and supported us to give tamariki a great start in life. Treat your team or your loved ones to a world class dining experience alongside other Brainwave supporters, past, present and future.

PURCHASE TICKETS NOW

Every bit counts and we are so grateful to all our Donors, Grant and Philanthropic funders who support our mahi, improving outcomes for tamariki. Special thanks to our key funders:

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