

To be completed and submitted to the School Office by 9 am Monday, 5<sup>th</sup> September for the consideration of the Arts Blues Committee.

Name of Student: \_\_\_\_\_

Year Level: \_\_\_\_\_

\*Please supply contact details (telephone, fax, e-mail) of adults who are not staff members

Achievements	Area	Level	Date of	Name of supervising
(list with as many details as possible)			Achievement	Teacher or Adult*

General comments or statements in support of your application (Please attach extra paper if necessary)