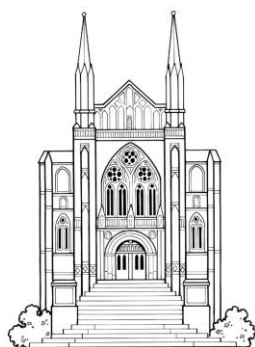
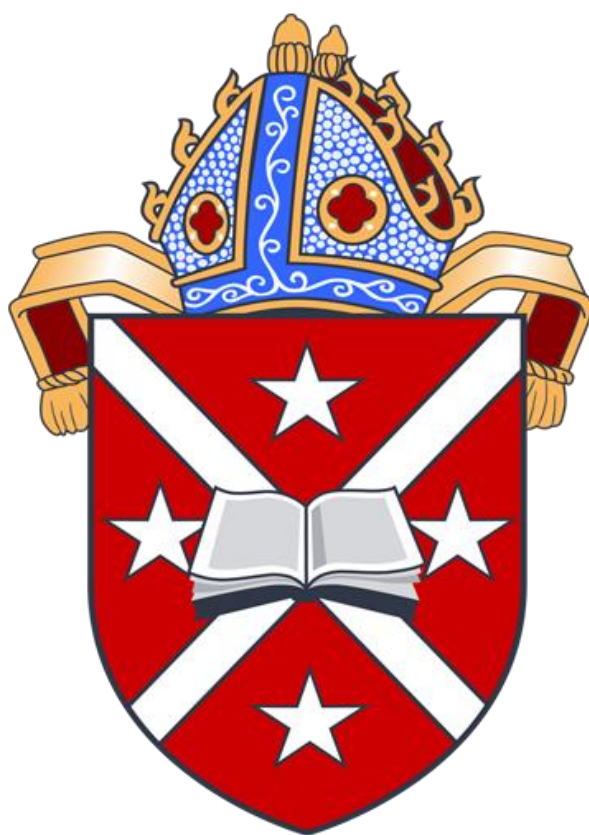


# The Consecration and Installation of The Venerable Dr Anne van Gend as the 11<sup>th</sup> Anglican Bishop of Dunedin

Saturday 29<sup>th</sup> March 2025

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**St Paul's Cathedral,  
Dunedin**

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## **Presiding Archbishops**

**The Most Reverend Justin Duckworth**

**The Most Reverend Don Tamihere**

**The Most Reverend Sione Ulu'ilakepa**

## **Preacher**

**The Most Reverend Justin Duckworth**

## **The Dean**

**The Very Revd Dr Tony Curtis SCP**

## **The Chancellor**

**The Worshipful Lauren Pegg**

## **The Acting Vicar General**

**The Venerable Liz Cheyne**

## **Director of Music**

**Mr Michael Grant**

## **Organist**

**Mr Mark Patterson**

## **Choir**

**The Choir of St Paul's Cathedral**

## **Mass Setting**

**Michael Grant – St Paul's Te Pouhere Mass**

## **Order of Procession**

**Choir Crucifer  
Cathedral Choir  
Thurifer  
Crucifer  
Acolytes  
Diocesan Deacons  
Diocesan Priests  
Visiting Clergy  
Archdeacons Emeriti  
Archdeacons  
Cathedral Canons Emeriti  
Cathedral Canons  
Clergy of St Paul's Cathedral and Hui-te-Rangiora Church**

**Verger  
Ngā Kaikaranga  
Chancellor  
Acting Vicar General  
Visiting Deans  
Dean of Dunedin  
Visiting Anglican Bishops  
Roman Catholic Bishop of Dunedin  
General Secretary bearing the Primatial Cross  
Archbishops**

# The Order of Service

*Music is played before the service by the **organist, Mr Mark Patterson.***

*When the bell rings, we **stand** as we are able for the **ProceSSIONal Hymn** during which the choir and clergy enter:*

***Hymn: All creatures of our God and King (Lasst uns erfreuen)***

**All creatures of our God and King,  
lift up your voice and with us sing,  
Alleluia, alleluia!**

**Thou burning sun with golden beam,  
thou silver moon with softer gleam:  
*O praise him, O praise him, alleluia, alleluia, alleluia!***

**Thou rushing wind that art so strong,  
ye clouds that sail in heaven along,  
O praise him, alleluia!  
Thou rising morn, in praise rejoice;  
ye lights of evening, find a voice:  
*O praise him, O praise him, alleluia, alleluia, alleluia!***

**Thou flowing water, pure and clear,  
make music for thy Lord to hear,  
Alleluia, alleluia!  
Thou fire, so masterful and bright,  
that givest us both warmth and light  
*O praise him, O praise him, alleluia, alleluia, alleluia!***

**Dear mother earth, who day by day  
unfoldest blessings on our way,  
O praise him, alleluia!  
The flowers and fruits that in thee grow,  
let them his glory also show:  
*O praise him, O praise him, alleluia, alleluia, alleluia!***

(Choir) All ye that are of tender heart,  
forgiving others, take your part,  
O sing ye, alleluia!  
Ye who long pain and sorrow bear,  
praise God, and on him cast your care:  
*O praise him, O praise him, alleluia, alleluia, alleluia!*

(All) **And thou, most kind and gentle death,  
waiting to hush our latest breath,  
O praise him, alleluia!  
Thou leadest home the child of God,  
and Christ our Lord the way has trod:  
*O praise him, O praise him, alleluia, alleluia, alleluia!***

**Let all things their creator bless,  
and worship him in humbleness;  
O praise him, alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, Three in One:  
*O praise him, O praise him, alleluia, alleluia, alleluia!***

## Karanga

*Dr van Gend, her whānau and supporters, are called into the Cathedral by  
Kaikaraka **Suzanne Ellison MNZM**, Kāti Huirapa Runaka ki Puketeraki,  
and Kaikaranga **Mere Montgomery**, St Paul's Cathedral, Dunedin:*

***The Ven Susan Wallace**, Vicar General of Te Hui Amorangi ki Te  
Waipounamu, leads the response, as the Bishop-elect is brought into the  
Cathedral supported by members of the Hui Amorangi.*

## Mihi Whakatau

*We sit for the mihi whakatau, given by  
**Emeritus Professor John R Broughton CNZM ED JP(rtd)***

*At the end of the mihi whakataū, **The Dean** introduces the service, after which we **stand** as we are able for the greeting:*

## **The Greeting**

*The Archbishop greets the people :*

Glory to God,  
Creator, Redeemer and Giver of life,  
who is, who was, and is to come.

Kia tau ki a koutou, te atawhai me te rangimārie o te Atua.

*Grace and peace to you from God.*

**Mā te Atua koe e whakaū, ki te pono me te hari. Hareruia!**

***God fill you with truth and joy. Alleluia!***

*We **sit** or **kneel** for the prayers of penitence:*

## **Prayers of Penitence**

God has promised forgiveness to all who truly repent,  
turn to Christ in faith and are themselves forgiving.  
In silence we call to mind our sins.

*The choir sings the Kyrie:*

E te Ariki, kia aroha mai.	<i>Kyrie eleison.</i>	<i>Lord, have mercy.</i>
E te Karaiti, kia aroha mai.	<i>Christe eleison.</i>	<i>Christ, have mercy.</i>
E te Ariki, kia aroha mai.	<i>Kyrie eleison.</i>	<i>Lord, have mercy.</i>

Let us confess our sins:

**Merciful God,  
we have sinned in what we have thought and said,  
in the wrong we have done  
and in the good we have not done.  
We have sinned in ignorance:  
we have sinned in weakness:  
we have sinned through our own deliberate fault.  
We are truly sorry.  
We repent and turn to you.  
Forgive us, for our Saviour Christ's sake,  
and renew our lives to the glory of your name.  
Amen.**

*The Archbishop pronounces the Absolution:*

Through the cross of Christ,  
God have mercy on you,  
✠ pardon you and set you free.  
Know that you are forgiven and be at peace.  
God strengthen you in all goodness  
and keep you in life eternal. **Amen.**

**Gloria in excelsis**

***We stand for the Gloria, sung by the choir.***

Korōria ki te Atua i runga rawa,  
he maungārongo ki tōna iwi i runga i te whenua.

E te Ariki e te Atua, e te Kīngi o te rangi,  
e te Atua Kaha rawa e te Matua,  
ka koropiko mātou ki a koe, ka whakawhetai,  
ka whakamoemiti ki a koe mō tōu korōria.

E te Ariki e Īhu Karaiti, te Tama kotahi a te Matua,  
e te Ariki e te Atua, e te Reme a te Atua,  
e waha atu nei i ngā hara o te ao: tohungia mātou,  
e noho mai nā koe i te ringa matau o te Matua:  
whakarongo mai ki tā mātou ĭnoi.

Ko koe anake te Tapu, ko koe anake te Ariki,  
ko koe anake te Runga Rawa, e Īhu Karaiti,  
me te Wairua Tapu, i roto i te korōria o te Atua Matua.  
Āmine.

*Glory to God in the highest,  
and peace to God's people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.*

*For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.*

## **The Presentation**

*The Archbishop says:*

E te whānau a te Karaiti,  
we have come to ordain a bishop in Christ's holy Church. Christ is head of  
the Church; he alone is the source of all Christian ministry. Through the  
ages it is Christ who has called men and women to serve.



By the Holy Spirit all who believe and are baptised receive a ministry to proclaim Jesus as Saviour and Lord and to love and serve the people with whom they live and work. In Christ they are to bring redemption, to reconcile and to make whole. They are to be salt for the earth; they are to be light to the world.

After his resurrection and ascension Christ gave gifts abundantly to the Church. Some he made apostles, some prophets, some evangelists, some pastors and teachers; to equip God's people for their work of ministry and to build up the body of Christ.

We stand within a tradition in which there are deacons, priests and bishops. They are called and empowered to fulfil an ordained ministry and to enable the whole mission of the Church.

Our authority is in Scripture and in the Church's continuing practice through the ages. Therefore let us welcome Anne, now presented to us, to be ordained bishop.

*The bishop-elect is presented by a layperson, a priest and a bishop,  
Dr Gillian Townsley, The Venerable Damon Plimmer and  
The Right Reverend Ross Bay OStJ QSM, who say*

We present Anne van Gend, who has been chosen by the Diocese of Dunedin and the Anglican Church in Aotearoa, New Zealand and Polynesia, in accordance with the Constitution, to be a bishop in the Church. We believe that she will serve Christ well as a bishop.

*The Archbishop continues:*

Bishops are sent to lead by their example in the total ministry and mission of the Church. They are to be Christ's shepherds in seeking out and caring for those in need. They are to heal and reconcile, uphold justice and strive for peace.

Bishops are to exercise godly leadership in that part of the Church committed to their care, and to maintain wise discipline within its fellowship.

The church looks to them to promote peace and unity among all God's people, and to encourage their obedience to God's word. They are to keep the Church true to its faith, as found in Scripture and the Creeds, to teach this faith and proclaim it.

Bishops are to ensure that an episcopal ministry is maintained. They are to ordain, send forth and care for the Church's pastors, and to preside over its worshipping life.

Anne, do you believe that you are called to the office and work of a bishop?

*The Bishop-elect replies:*

I believe that God and the Church are calling me to this ministry.  
I thank God for this call, and the Church for its encouragement.

*We **stand** and the archbishop says to the people:*

E te whānau, are you willing that Anne van Gend should be ordained bishop?

*The people reply:*

**We are. Thanks be to God.**

*The Archbishop continues:*

Holy and living God, you call men and women to bring to us your creative and redeeming Word. Equip your people for their work of ministry and give to this your servant Anne, now to be ordained, the gifts of grace she needs. **Amen.**

*We **sit** for the readings from scripture.*

## The Liturgy of the Word

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**First Reading: Isaiah 61.1-8**  
*read by Marie van Gend*

The spirit of the Lord God is upon me,  
because the Lord has anointed me;  
he has sent me to bring good news to the oppressed,  
to bind up the broken-hearted,  
to proclaim liberty to the captives,  
and release to the prisoners;  
to proclaim the year of the Lord's favour,  
and the day of vengeance of our God;  
to comfort all who mourn;  
to provide for those who mourn in Zion—  
to give them a garland instead of ashes,  
the oil of gladness instead of mourning,  
the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness,  
the planting of the Lord, to display his glory.  
They shall build up the ancient ruins,  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations.

Strangers shall stand and feed your flocks,  
foreigners shall till your land and dress your vines;  
but you shall be called priests of the Lord,  
you shall be named ministers of our God;  
you shall enjoy the wealth of the nations,  
and in their riches you shall glory.

Because their shame was double,  
and dishonour was proclaimed as their lot,  
therefore they shall possess a double portion;  
everlasting joy shall be theirs.

For I the Lord love justice,  
I hate robbery and wrongdoing;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.

Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

**Psalm 99**  
***sung by the Choir***

- 1 The Lord is King, be the people never so impatient :  
he sitteth between the cherubims, be the earth never so unquiet.
- 2 The Lord is great in Sion : and high above all people.
- 3 They shall give thanks unto thy Name :  
which is great, wonderful, and holy.
- 4 The King's power loveth judgement; thou hast prepared equity :  
thou hast executed judgement and righteousness in Jacob.
- 5 O magnify the Lord our God :  
and fall down before his footstool, for he is holy.
- 6 Moses and Aaron among his priests, and Samuel among such as call  
upon his Name : these called upon the Lord, and he heard them.
- 7 He spake unto them out of the cloudy pillar :  
for they kept his testimonies, and the law that he gave them.
- 8 Thou heardest them, O Lord our God :  
thou forgavest them, O God, and punishedst their own inventions.
- 9 O magnify the Lord our God, and worship him upon his holy hill :  
for the Lord our God is holy.

**Second Reading: 2 Timothy 1.6-14**  
***read by David van Gend***

I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, relying on the power of God, who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, but it has now been revealed through the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel. For this gospel I was appointed a herald and an apostle and a teacher, and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

***Gradual Hymn – Wairua Tapu***

**Wairua tapu tau mai rā  
wairua tapu mai runga  
uhia mai ngā taonga pai  
homai tō aroha**

***Alight holy spirit, come to rest  
Holy spirit from above  
cover all we hold dear  
give us your love.***

**Wāhia kia tika  
akona mai rā kia ū ki te pai  
Horoia kia ma tonu rā  
Mōhau te tino kororia.  
Wairua tapu tau mai rā (x3)**

***Lay us down (as firewood), so all is right  
teaching us to hold firmly to the right.  
Wash us, so that we may keep holding  
yours is the true glory.  
Alight holy spirit, come to rest...***

## Gospel Reading: John 21.15-19



### **Alleluia, Alleluia, Alleluia, Alleluia!**

The words that I have spoken to you are spirit  
and they are life, says the Lord.

### **Alleluia, Alleluia, Alleluia, Alleluia!**

Hear the ✠ Gospel of our Lord Jesus Christ according to John.

**Praise and glory to God.**

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’

Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

This is the Gospel of Christ.

**Praise to Christ the Word.**

## **Sermon – The Most Revd Justin Duckworth**

### **The Niceno-Constantinopolitan Creed**

*We stand and affirm our faith using the words of the Creed:*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became fully human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life, who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshipped and glorified,  
and has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*All are seated except the candidate, who stands before the Archbishops.*

## **The Commitment**

*The Archbishop addresses the Bishop-elect:*

Anne, you have declared your faith in God. We believe God is calling you to serve as a bishop. We now ask you to declare again your commitment to Christ in his Church.

Do you believe that the Bible contains all that is essential for our salvation, and reveals God's living word in Jesus Christ?

*The Bishop-elect replies:*

Yes, I do. God give me understanding in studying the Scriptures.  
May they reveal to me the mind and heart of Christ,  
and shape my ministry.

*Archbishop:* Will you maintain the doctrines of the faith as this Church has received them?

*Bishop-elect:* Yes, I will. My duty and my joy will be to witness to Christ crucified and risen.

*Archbishop:* Will you uphold the authority of the General Synod and the Constitution of the Anglican Church in Aotearoa, New Zealand and Polynesia?

*Bishop-elect:* Yes, I will.

I am under that authority, and will exercise it in partnership with my sisters and brothers in Christ.



*Archbishop:* Will you oversee with compassion and patience the people of God committed to your care?  
Will you give encouragement to all, and labour to strengthen the Church's witness and mission?

*Bishop-elect:* I will.  
God give me grace to listen, grace to be fair and merciful, courage and boldness to proclaim the gospel.

*Archbishop:* In selecting, training and ordaining, will you be thorough and discerning?

*Bishop-elect:* I will.  
God grant me wisdom to care for those ordained.

*Archbishop:* Will you lead God's people in seeking the lost and lonely, in healing the sick and ministering to all, whatever their needs?  
Will you build up the Church in faith, and challenge us with the demands of love?

*Bishop-elect:* I will.  
My concern will be to show love and compassion.  
God give me courage to strive for justice, wholeness and peace among all people.

*Archbishop:* As a bishop in the Church of God, will you help us to share in the life of the world-wide Christian community?

*Bishop-elect:* Yes, I will.  
I will promote the unity and mission for which Christ prayed.

*Archbishop:* Will you pray faithfully and expectantly, alone and with the whole church?

*Bishop-elect:* Yes, I will. Prayer will inspire my ministry. I will constantly seek the Lord and celebrate God's presence with joy.

*Archbishop:* Will you give glory to God, the holy and blessed Trinity?

*Bishop-elect:* Glory to God on high, God of power and might.  
You are my God.  
I can neither add to your glory nor take away from your power. Yet will I wait upon you daily in prayer and praise.

*The Archbishop continues:*

Anne, we praise God for your commitment to serve Christ as a bishop in the Church. A bishop is given authority to speak and act as the Church's representative, to be a focus of unity for the diocese.

Remember, the work to which we are called is God's work. It is in God's hand, and it is done in God's name to God's glory. We must serve humbly and cheerfully.

People look to us as bishops to make decisions and to speak with authority, whether or not we can do so. In the exercise of your office do not be arrogant or overbearing.

Let us have the same mind as Christ Jesus. Anne, do not allow the burdens and anxieties of your office to blunt your purpose or cloud your vision, but strive always to be pure in heart, to be Christ's servant, to follow Jesus.

May the vision of God enlighten your understanding. May God's continuing call sustain your walk with Christ, and keep you joyful.

*The Bishop-elect and the congregation kneel,  
and we join in prayer as the Litany of Saints is led by Tessa Campbell:*

Lord have mercy. **Lord have mercy.**  
Christ have mercy. **Christ have mercy.**  
Lord have mercy. **Lord have mercy.**

Mary and Joseph **Pray for us.**  
Michael and all angels **Pray for us.**  
Anna, Joachim, Elizabeth **Pray for us.**  
Elijah, Moses, John the Baptist **Pray for us.**  
Isaac, Sarah, Abraham **Pray for us.**  
Jacob, Joseph, Samuel **Pray for us.**  
Ruth, David and Solomon **Pray for us.**  
Isaiah, Jeremiah **Pray for us.**  
**All you holy men and women pray for us.**

Peter, Paul, Andrew **Pray for us.**  
James, John and all apostles **Pray for us.**  
Mary Magdalene, Veronica **Pray for us.**  
Barnabas, Matthias **Pray for us.**  
Stephen, Phillip and Cornelius **Pray for us.**  
Prisca and Aquila **Pray for us.**  
Timothy and Titus **Pray for us.**  
Felicity, Perpetua **Pray for us.**  
**All you holy men and women pray for us.**

Polycarp, Irenaeus **Pray for us.**  
Hippolytus and Origen **Pray for us.**  
Justin and Laurence **Pray for us.**  
Athanasius and Basil **Pray for us.**  
Lucy, Agatha and Agnes **Pray for us.**  
Jerome and Eusebius **Pray for us.**  
Scholastica and Benedict **Pray for us.**  
Clare, Francis and Dominic **Pray for us.**  
**All you holy men and women pray for us.**

Suzanne Aubert **Pray for us.**  
Peter Chanel **Pray for us.**  
Martyrs of the Pacific **Pray for us.**  
George Augustus Selwyn **Pray for us.**  
Kereopa and Te Manihera **Pray for us.**  
Tarore of Waharoa **Pray for us.**  
Mary McKillop **Pray for us.**  
Holy ones of Aotearoa **Pray for us.**  
**All you holy men and women pray for us.**

Lord be merciful. **Save your people.**  
from all evil. **Save your people.**  
From every sin. **Save your people.**  
From everlasting death. **Save your people.**  
By your incarnation. **Save your people.**  
By your death and resurrection. **Save your people.**  
By your gift of the Spirit. **Save your people.**  
Have mercy on us sinners. **Save your people.**  
**Christ hear us, Lord Jesus, hear our prayer.**

Be merciful to us sinners **Hear our prayer.**  
Keep the clergy faithful to your church **Hear our prayer.**  
Make all peoples one in trust and peace **Hear our prayer.**  
Strengthen us in your service **Hear our prayer.**  
Bless this chosen one **Hear our prayer.**  
Bless this chosen one and make her holy **Hear our prayer.**  
Consecrate her in your service **Hear our prayer.**  
Jesus Son of the living God.  
**Christ hear us, Lord Jesus, hear our prayer.**

*The assisting bishops join the Archbishops.*

*Archbishop:*        Like the first disciples waiting for your coming,  
                             empowering Spirit, we watch and pray.

*The congregation prays in silence for the Bishop-elect.*

*Silence is kept.*

## Hymn of Invocation

*We sing together:*

Come, Holy Ghost, our souls inspire,  
**and lighten with celestial fire;**  
**thou the anointing Spirit art,**  
**who dost thy sevenfold gifts impart:**

**Thy blessèd unction from above**  
**is comfort, life, and fire of love;**  
**enable with perpetual light**  
**the dullness of our blinded sight:**

**Anoint and cheer our soilèd face**  
**with the abundance of thy grace:**  
**keep far our foes, give peace at home;**  
**where thou art guide no ill can come.**

**Teach us to know the Father, Son,**  
**and thee, of both, to be but One;**  
**that through the ages all along**  
**this may be our endless song,**

**Praise to thy eternal merit,**  
**Father, Son, and Holy Spirit. Amen.**

*The Archbishop continues:*

Holy Spirit of God, meet us in this moment as you met the apostles of old.  
Be with us, Holy Spirit,  
**bring faith and hope, we pray.**

Come Holy Spirit,  
**be present in your power.**

## The Ordination

*The assisting bishops then stand on either side of the archbishops, who say this prayer of consecration:*

Blessed are you, God our creator, God in history, God in revelation;  
throughout the ages your unchanging purpose has created a people  
to love and serve you.

Blessed are you in Christ Jesus,  
your Incarnation, our Servant Lord,  
who by death overcame death.

Through his resurrection and ascension,  
through the gift of the Holy Spirit,  
you have given life and order to your Church,  
that we may carry out the ministry of love.  
We thank you for calling this your servant  
to share this ministry as a bishop.

*The archbishops and the assisting bishops lay hands on the bishop-elect,  
and silence is kept. The archbishops continue:*

God of grace, through your Holy Spirit,  
gentle as a dove, living, burning as fire,  
empower your servant Anne  
for the office and work of a bishop in the Church.

*At the conclusion of the laying on of hands,  
the archbishops continue:*

May every grace of ministry rest on this your servant.  
Keep her strong and faithful, steadfast in Jesus Christ, our Saviour.

*The people reply:*

**Amen! May she point us to Christ, the Living Way,  
feed us with Christ, the Bread of Life,  
and unite us in Christ, rejoicing!**

*The new bishop stands and her hands are anointed with holy oil by the presiding archbishops. The archbishop gives her a Bible saying:*

*Archbishop: Anne, here are the Holy Scriptures;  
learn from them, teach them, live by them,  
and proclaim Christ, the living Word.*

## **The Recognition**

*The new bishop is vested and symbols of ministry are given.*

***Bread and Wine** are presented on behalf of the people by  
Chris Aquilina-Roberts, who says:*

May you nourish and sustain your people in the life of Christ.

***The Pectoral Cross** worn by Bishop Penny Jamieson is presented by  
Canon Claire Brown, who says:*

May you walk in the way of the cross  
and by the light of the resurrection.

***A Mitre** is presented by The Revd Dr Jeremy Nicoll,  
and **a Cope** is presented by The Revd Annette Cater, who says:*

May you lead with the boldness of the Apostles and the  
humility of Christ.

***The Episcopal Ring** is presented by John Murphy, who says:*

May you be a loving and faithful servant to those  
entrusted to your care.

***The Crozier** is presented by Jenny Drury,  
Envoy of the Little Brothers of Francis, who says:*

May you walk in the footsteps of Christ, the Good Shepherd.

***Oils of Chrism and Healing** are presented by  
The Revd Brett Roberts, who says:*

May you share in the healing and anointing grace of God, our  
Creator and Redeemer.

*We stand, and the presiding archbishops present the new bishop:*

*Archbishop:* People of God, I present to you Anne van Gend,  
newly ordained Bishop.

*The Bishops and the people welcome the new bishop.*

**All: Kia ora Pihopa! Bishop Anne, welcome in the name of Christ!**

*The congregation sit while the Thurifer, Crucifer, Acolytes and Bishop proceed outside the cathedral to the closed Great West Doors.*

*The Archdeacons, the Verger, the Chancellor, the Acting Vicar General and the Dean process up the central aisle to gather on the inside of the doors.*

### **The Installation**

*Bishop Anne strikes the Great West Doors three times with the Diocesan Crozier and the doors are opened.*

*The Dean declares:* Bishop Anne, in God's name we greet you.

***The people respond:* In God's name we greet you with joy and hope.**

*Bishop Anne replies:* May the peace of God be within this house and diocese and among us all.

*Acting Vicar General:* People of the diocese, do you recognise and receive Anne as your bishop?

***The people respond:* We do.**

*Acting Vicar General:* Will you uphold her in this ministry?

***The people respond:* We will.**

*The Chancellor asks:* Bishop Anne, will you exercise your ministry in obedience to Christ?

*Bishop Anne replies:* I will obey Christ and serve in his name.



*The procession moves to the high altar and all return to their seats except the Chancellor, the Dean and Bishop Anne. The Chancellor and the Dean escort the Bishop to her throne.*

*The Dean:*           On behalf of the diocese and cathedral,  
we invite you to take your seat.  
This cathedra is set apart for you.  
It is the sign of your pastoral, liturgical  
and teaching ministry among us.

*The Bishop takes her seat in the Cathedra.*

*Chancellor:*       Bishop Anne, the members of this Diocese welcome you  
as our Bishop. We offer you our loyal support, our  
prayers and our commitment to the Gospel of Christ in  
the mission that is both yours and ours.

*We **stand** as we are able for the peace:*

## **The Peace**

*The Archbishop declares:*

Let the peace of God, which surpasses all understanding,  
guard our hearts and our minds in Christ Jesus.  
The peace of the Lord be always with you  
**And also with you.**

E te whānau, we are the body of Christ.  
**By one Spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace.  
**Amen. We are bound by the love of Christ.**

Let us offer one another a sign of peace.  
*All may exchange a sign of peace.*  
*The Bishop of Dunedin greets her whānau and supporters.*

**Preparation of the Table  
Taking of the Bread and Wine**

***We remain standing to sing:***

***The Offertory Hymn - I will sing the wondrous story (Hyfrydol)***

**I will sing the wondrous story  
Of the Christ who died for me.  
How He left the realms of glory  
For the cross on Calvary.  
Yes I'll sing the wondrous story  
Of the Christ who died for me.  
Sing it with the saints in glory,  
Gathered by the crystal sea.**

**I was lost, but Jesus found me,  
Found the sheep that went astray,  
Raised me up and gently led me  
Back into the narrow way.  
Days of darkness still may meet me,  
Sorrow's path I oft may tread,  
But his presence still is with me;  
By His guiding hand I'm led.**

**He will keep me till the river  
Rolls its waters at my feet;  
Then He'll bear me safely over,  
Made by grace for glory meet.  
Yes, I'll sing the wondrous story  
Of the Christ who died for me,  
Sing it with the saints in glory,  
Gathered by the crystal sea.**

*The archbishop takes the bread and wine and says:*

Blessed are you, God of all creation  
Through your goodness we have these gifts to share.  
Accept and use our offerings  
For your glory and for the service of your kingdom.  
**Blessed be God for ever.**

Pray, my friends, that our sacrifice may be acceptable to God,  
the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory  
of God's name, for our good, and the good of all God's Church.**

## **The Great Thanksgiving**

The Lord is here.  
**God's Spirit is with us.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to offer thanks and praise.**

It is right indeed, everliving God,  
to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness;  
through your eternal Word  
you have created all things from the beginning.

When we sinned and turned away  
you called us back to yourself  
and gave your Son to share our human nature.

In him you have made us a holy people  
by sending upon us your holy and lifegiving Spirit.  
Therefore with the faithful who rest in him,  
with angels and archangels and all the company of heaven,  
we proclaim your great and glorious name,  
forever praising you and singing:

*The choir sings the Sanctus and Benedictus:*

Tapu, tapu, he tapu te Ariki  
Te Atua o te mana me te kaha,  
kī tonu te rangi me te whenua i tōu korōria.  
Ōhana i runga rawa.

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.*

Whakapaingia a ia e haere mai nei i runga i te Ingoa o te Ariki.  
Ōhana i runga rawa.

*Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.*

‘E Tamai Mafimafi, ‘a e ‘Afiona ‘oku  
‘A‘au ‘a e naunau mo e fakafeta’i  
fua pē; ‘i he pō ki mu’a ‘i he ‘Ene pekia,  
na’e to’o ‘e Sīsū Kalaisi ‘a e  
mā; ‘o ne fakafeta’i kiate Koe, mo Ne  
pakipaki ia ‘o ‘oange ki he ‘Ene  
kau akonga mo Ne pēhē:

To’o ‘o kai, ko hoku Sino ‘eni, ‘a ia kuo  
foaki koe’uhi ko kimoutolu,  
fai ‘eni ko e fakamanatu kiate Au.

All glory and thanksgiving to you, holy Father;  
on the night before he died  
your Son, Jesus Christ, took bread;  
when he had given you thanks,  
he broke it, gave it to his disciples, and said:

Take, eat, this is my body  
which is given for you;  
do this to remember me

Ka mutu te hapa, ka mau ia i te kapu,  
ka tuku whakawhetai ki a koe,  
ka hoatu ki a rātou, ā, ka mea:  
Inumia tēnei, ko ōku toto o te  
Kawenata hou  
i whakahekea mōu, mō te katoa,  
hei murunga hara,  
meinga tēnei hei whakamahara ki ahau.

After supper he took the cup;  
when he had given you thanks,  
he gave it to them and said:  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins;  
do this as often as you drink it,  
to remember me.

**Glory to you, Lord Christ;  
your death we show forth;  
your resurrection we proclaim;  
your coming we await;  
Amen! Come Lord Jesus.**

*Korōria ki a koe, e te Ariki, e te Karaiti:  
ko tōu matenga ka whakaatu mātou:  
ko tōu aranga ka pānui mātou:  
ko tōu haerenga mai ka tāria e mātou:  
Āmine: haere mai e Īhu te Ariki.*

Therefore loving God,  
recalling your great goodness to us in Christ,  
his suffering and death,  
his resurrection and ascension,  
and looking for his coming in glory,  
we celebrate our redemption with this bread of life  
and this cup of salvation.

Accept our sacrifice of praise and thanksgiving  
which we offer through Christ our great high priest.

Send your Holy Spirit  
✠ that these gifts of bread and wine which we receive  
may be to us the body and blood of Christ,  
and that we, filled with the Spirit's grace and power,  
may be renewed for the service of your kingdom.

United in Christ with all who stand before you in earth and heaven,  
we worship you, O God, in songs of everlasting praise:

**Blessing, honour  
and glory be yours,  
here and everywhere,  
now and for ever.  
Amen.**

*Ke 'A'au 'a e tapuaki,  
naunau mo e kololia 'i  
mamani kotoa pē 'i he  
taimi ni pea ta'engata.  
'Ameni.*

*Te whakapai, te hōnore, te  
korōria ki a koe,  
i konei, i ngā wāhi kotoa,  
ināiane, ā, ake tonu atu.  
Āmine.*

**Te inoi o te Atua**  
***led by St Hilda's Collegiate School Kapa Haka***

Kua ākona nei tātou e tō tātou Ariki, ka inoi tatou:

**E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tāu e pai ai ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane he taro mā mātou mō tēnei rā.  
Murua ō mātou hara, me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha, me te korōria,  
Āke ake ake.  
Āmine.**

*(As our Lord has taught us, we sing:  
Our Parent in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us. Save us from  
the time of trial and deliver us from evil. For the kingdom, the power, and  
the glory are yours now and for ever. Amen.)*

**We break this bread to share in the body of Christ.  
We who are many are one body, for we all share the one bread.**

*The Choir sings the Agnus Dei:*

E te Reme a te Atua, e waha atu nei i te hara o te ao,  
tohungia mātou.

E te Reme a te Atua, e waha atu nei i te hara o te ao,  
tohungia mātou.

E te Reme a te Atua, e waha atu nei i te hara o te ao,  
tukua mai tōu rangimārie ki a mātou.

*Lamb of God, you take away the sin of the world,  
have mercy on us.*

*Lamb of God, you take away the sin of the world,  
have mercy on us.*

*Lamb of God, you take away the sin of the world,  
grant us your peace.*

✠ Behold the Lamb of God, who takes away the sin of the world.  
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*All baptised Christians are invited to come forward and receive  
communion, or to receive a blessing, beginning with the bishops,  
ministers and choir.*

*If you are not baptised, you are still very welcome to receive a blessing –  
please cross your arms as a sign to the priest.*

*During communion, the choir sing the motets:*

**Gabriel Fauré - Cantique de Jean Racine**

**Ola Gjeilo - *Ubi caritas***

**Christopher Tin - *Baba yetu***

**Richard Puanaki - *Ka Waiata***

## Prayer after Communion

You have opened to us the Scriptures, O Christ,  
**and you have made yourself known in the breaking of the bread.**  
**Abide with us, we pray, that,**  
**blessed by your royal presence,**  
**we may walk with you all the days of our life,**  
**and at its end behold you in the glory of the eternal Trinity,**  
**one God for ever and ever.**  
**Amen.**

*We sit for the closing words from the Archbishop,  
and then stand for the blessing, which is given by the Bishop of Dunedin:*

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## The Dismissal

### Blessing

God, who has prepared for you a city with eternal foundations,  
bring you, with Mary the Mother of God and all the saints,  
to the eternal and triumphant joy of that city;  
and the blessing of God almighty,  
the ☩ Father, the Son, and the Holy Spirit,  
be among you and remain with you always.  
**Amen.**

Go now to love and serve the Lord. Go in peace.  
**Amen. We go in the name of Christ.**

*Haere i runga i te rangimarie i runga i te aroha me te  
ngākau hihiko ki te mahi ki te Ariki.*  
***Amine. Ka haere mātou i runga i te ingoa o te Karaiti.***

*We remain standing for the closing hymn.*



**Closing Hymn: All my hope on God is founded (*Michael*)**

**All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone calls my heart to be his own.**

**Human pride and earthly glory,  
sword and crown betray his trust;  
what with care and toil he buildeth,  
tower and temple, fall to dust.  
But God's power, hour by hour, is my temple and my tower.**

**God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore, from God's store, new-born worlds rise and adore.**

**Daily doth th' Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand at his hand; joy doth wait on his command.**

**Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all: ye who follow shall not fall.**

*The choir sing the dismissal,  
and the ministers process out during the recessional voluntary,  
Charles-Marie Widor's Toccata from Symphony for Organ No. 5  
in F minor, Op. 42, No. 1, played by Mark Patterson.*

## **Order of Procession**

**Choir Crucifer  
Cathedral Choir  
Thurifer  
Crucifer  
Acolytes  
Diocesan Deacons  
Diocesan Priests  
Clergy of Te Hui Amorangi ki Te Waipounamu  
Visiting Clergy  
Archdeacons Emeriti  
Archdeacons  
Cathedral Canons Emeriti  
Cathedral Canons  
Clergy of St Paul's Cathedral and Hui-te-Rangiora Church**

**Verger  
Ngā Kaikaranga  
Chancellor  
Acting Vicar General  
Visiting Deans  
Dean of Dunedin  
Vicar General of Te Hui Amorangi ki Te Waipounamu  
Visiting Anglican Bishops  
Roman Catholic Bishop of Dunedin  
General Secretary bearing the Primatial Cross  
Archbishops  
Anglican Bishop of Dunedin**

***Following the service,  
Bishops, Clergy and Choir gather on the front steps of the Cathedral  
for a photograph.***

***The Choir shall then depart, and members of the congregation  
will be invited to take part in photographs.***

***Following the photographs,  
please proceed to the Fulwood Room at Dunedin Town Hall  
(on Harrop Street, opposite the Cathedral)  
for a reception with the new Bishop of Dunedin.***

# The Cathedral Church of St Paul, Dunedin

**Sunday 30<sup>th</sup> March – Laetare Sunday**

**8am BCP Mass**

**10am Choral Mass**

***led by Bright Lights Sunday School***

**6pm ‘Mozart Reimagined’**

**Cathedral Office: PO Box 5205, Dunedin, 9054**

**Telephone: +64 3-477-2336**

**E-mail: [office@stpauls.net.nz](mailto:office@stpauls.net.nz) Facebook: [www.facebook.com/stpauls.net.nz](http://www.facebook.com/stpauls.net.nz)**

**Dean:** The Very Revd Dr Tony Curtis SCP

[dean@stpauls.net.nz](mailto:dean@stpauls.net.nz)

**Priests Assistant:** The Revd Barbara Dineen  
The Revd Canon Brian Kilkelly  
The Revd Dr Katie Marcar

021 298 4468

027 229 3450

**Licensed Lay Minister:** Mr Monty Montgomery

**Director of Music:** Mr Michael Grant

[Michael.Grant@stpauls.net.nz](mailto:Michael.Grant@stpauls.net.nz)

**Office Manager:** Mrs Deborah Hanson

[office@stpauls.net.nz](mailto:office@stpauls.net.nz)

**Dean’s Warden:** Canon Andrew Thompson

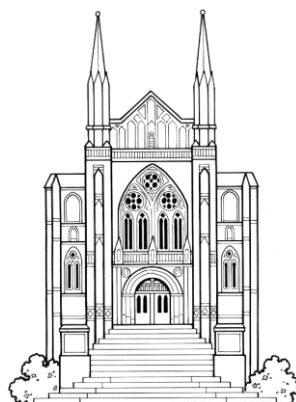
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**Bright Lights:** Ms Rachel Slade

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